



|                        |                                |               |          |            |
|------------------------|--------------------------------|---------------|----------|------------|
|                        |                                |               |          |            |
| E                      | RFPC9 ISSUE                    |               | 30.10.20 |            |
| D                      | RFPC8 ISSUE                    |               | 24.07.20 |            |
| C                      | RFPC7 ISSUE                    |               | 08.05.20 |            |
| B                      | MINOR REVISIONS TO RFPC4 ISSUE |               | 29.04.19 |            |
| A                      | RFPC4 ISSUE                    |               | 24.04.19 |            |
| Revisions/Descriptions |                                | Certification | Date     | Microfiled |
| CAD FILES              |                                |               |          |            |

|                    |               |        |                                                         |              |
|--------------------|---------------|--------|---------------------------------------------------------|--------------|
| Associated Job Nos | Survey Data   |        | Scales                                                  |              |
|                    | Datum         | BCSG02 |                                                         |              |
| Auxiliary Drg Nos  | Horiz. Grid   |        |                                                         | NOT TO SCALE |
|                    | Height Origin |        |                                                         |              |
|                    | Survey Books  |        |                                                         |              |
|                    |               |        | Dimensions shown in metres except where shown otherwise |              |

|                       |                            |                          |                          |              |  |
|-----------------------|----------------------------|--------------------------|--------------------------|--------------|--|
| BRISBANE CITY         |                            |                          |                          |              |  |
| CROSS RIVER RAIL      |                            |                          |                          |              |  |
| CHANGED PROJECT 9     |                            |                          |                          |              |  |
| Reference Points      |                            |                          |                          |              |  |
| Preceding RP          | Dist. to start of job (km) | From start to end of job | From end to Following RP | Following RP |  |
|                       |                            |                          |                          |              |  |
| Through Chainage from |                            |                          |                          |              |  |

|                     |                                  |      |           |     |      |
|---------------------|----------------------------------|------|-----------|-----|------|
| GENERAL ARRANGEMENT |                                  |      |           |     |      |
| SHEET 10            |                                  |      |           |     |      |
| Drawn               | ENGINEERING CERTIFICATION (RPEQ) |      |           |     |      |
|                     | ENG. AREA                        | NAME | SIGNATURE | NO. | DATE |
| Designed            |                                  |      |           |     |      |
|                     |                                  |      |           |     |      |

|                                                                                                                |    |   |
|----------------------------------------------------------------------------------------------------------------|----|---|
| <br><b>CROSSRIVERRAIL</b> |    |   |
| Job No.                                                                                                        |    |   |
| Contract. No.                                                                                                  |    |   |
| Drawing No.                                                                                                    |    | E |
| Series Number                                                                                                  | of |   |
| MRR_Detail (02/14)                                                                                             |    |   |