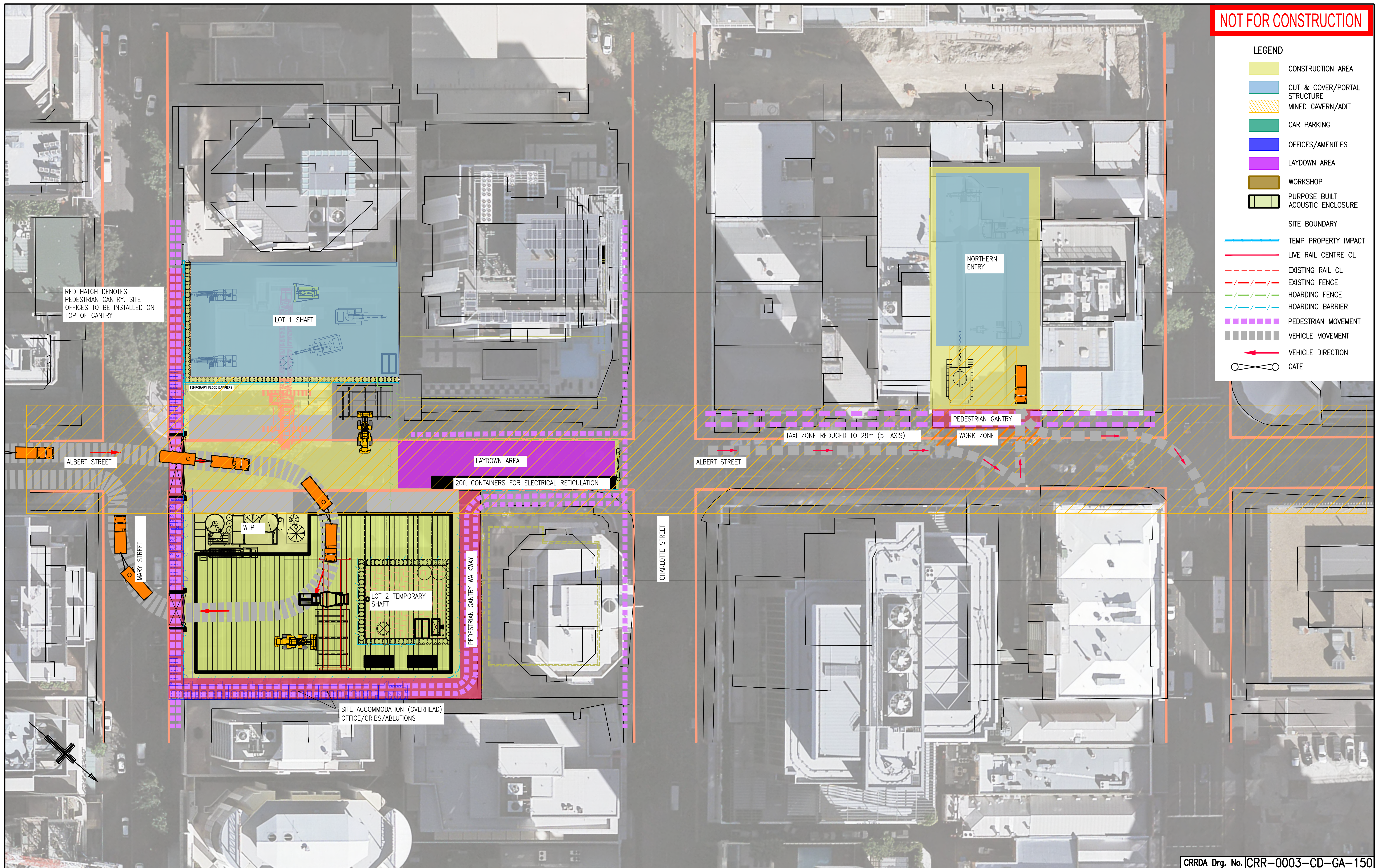




|                        |                                |  |               |      |                    |               |        |                                                         |                       |                            |                          |                          |              |                                                          |                                  |      |           |               |                                                                                       |                    |   |
|------------------------|--------------------------------|--|---------------|------|--------------------|---------------|--------|---------------------------------------------------------|-----------------------|----------------------------|--------------------------|--------------------------|--------------|----------------------------------------------------------|----------------------------------|------|-----------|---------------|---------------------------------------------------------------------------------------|--------------------|---|
|                        |                                |  |               |      | Associated Job Nos | Survey Data   |        | Scales                                                  | BRISBANE CITY         |                            |                          |                          |              | GENERAL CONSTRUCTION SITE PLANS<br>ALBERT STREET STATION |                                  |      |           |               |  |                    |   |
|                        |                                |  |               |      |                    | Datum         | BCSG02 |                                                         | CROSS RIVER RAIL      |                            |                          |                          |              |                                                          |                                  |      |           |               |                                                                                       |                    |   |
|                        |                                |  |               |      | Auxiliary Drg Nos  | Horiz. Grid   |        |                                                         | CHANGED PROJECT 8     |                            |                          |                          |              |                                                          |                                  |      |           |               |                                                                                       |                    |   |
| D                      | RFP08 ISSUE                    |  | 24.07.20      |      |                    | Height Origin |        |                                                         | Reference Points      |                            |                          |                          |              | Drawn                                                    | ENGINEERING CERTIFICATION (RPEQ) |      |           |               |                                                                                       | Job No.            |   |
| C                      | RFP07 ISSUE                    |  | 08.05.20      |      |                    |               |        |                                                         | Preceding RP          | Dist. to start of job (km) | From start to end of job | From end to Following RP | Following RP |                                                          | ENG. AREA                        | NAME | SIGNATURE | NO.           | DATE                                                                                  | Contract. No.      |   |
| B                      | MINOR REVISIONS TO RFP04 ISSUE |  | 29.04.19      |      |                    | Survey Books  |        | Dimensions shown in metres except where shown otherwise |                       |                            |                          |                          | Designed     |                                                          |                                  |      |           |               | Drawing No.                                                                           |                    | D |
| A                      | RFP04 ISSUE                    |  | 24.04.19      |      |                    |               |        |                                                         |                       |                            |                          |                          |              |                                                          |                                  |      |           | Series Number |                                                                                       | of                 |   |
| Revisions/Descriptions |                                |  | Certification | Date | Microfilmed        |               |        |                                                         |                       |                            |                          |                          |              |                                                          |                                  |      |           |               |                                                                                       | MRR_Detail (02/14) |   |
| CAD FILES              |                                |  |               |      |                    |               |        |                                                         | Through Chainage from |                            |                          |                          |              |                                                          |                                  |      |           |               |                                                                                       |                    |   |