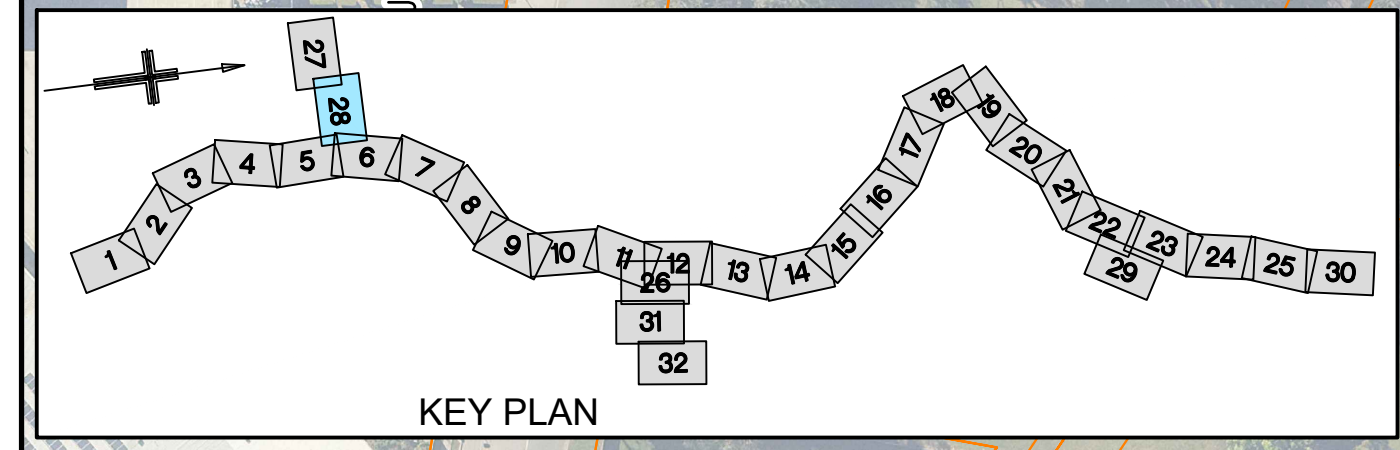
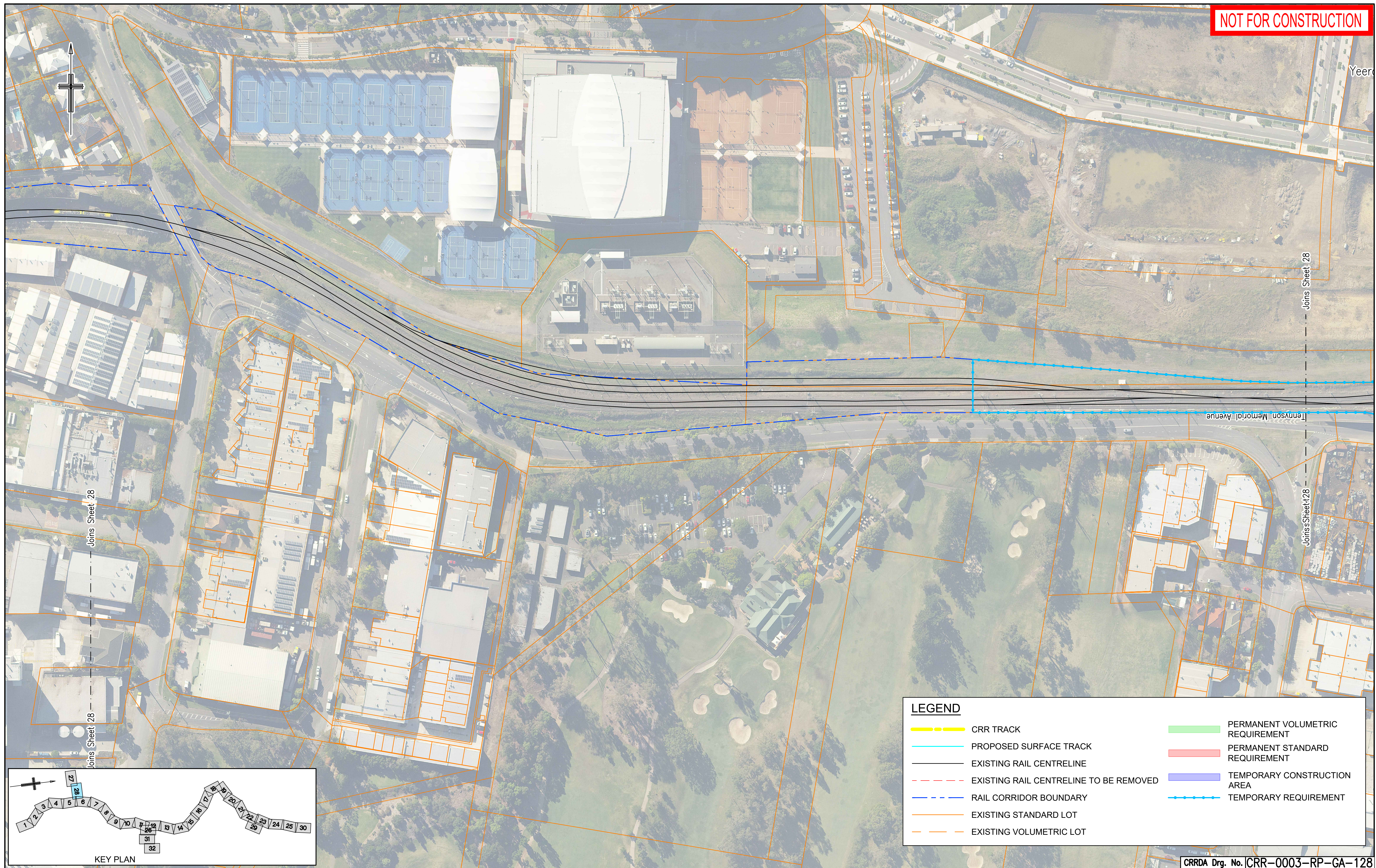


NOT FOR CONSTRUCTION



|           |                                              |                        |  |  |          |                    |                   |             |               |            |              |                   |                  |                  |              |                                                         |                                   |                       |  |                                  |  |                                                                                       |          |              |         |           |  |      |  |           |  |     |  |      |  |              |               |  |    |  |  |  |  |  |  |
|-----------|----------------------------------------------|------------------------|--|--|----------|--------------------|-------------------|-------------|---------------|------------|--------------|-------------------|------------------|------------------|--------------|---------------------------------------------------------|-----------------------------------|-----------------------|--|----------------------------------|--|---------------------------------------------------------------------------------------|----------|--------------|---------|-----------|--|------|--|-----------|--|-----|--|------|--|--------------|---------------|--|----|--|--|--|--|--|--|
|           |                                              |                        |  |  |          | Associated Job Nos |                   | Survey Data |               | Scales     |              | BRISBANE CITY     |                  |                  |              |                                                         | PROPERTY IMPACT PLANS<br>SHEET 28 |                       |  |                                  |  |  |          |              |         |           |  |      |  |           |  |     |  |      |  |              |               |  |    |  |  |  |  |  |  |
|           |                                              |                        |  |  |          |                    |                   | Datum       |               |            |              | BCSG02            |                  | CROSS RIVER RAIL |              |                                                         |                                   |                       |  |                                  |  |                                                                                       |          |              |         |           |  |      |  |           |  |     |  |      |  |              |               |  |    |  |  |  |  |  |  |
|           |                                              |                        |  |  |          |                    |                   |             |               |            |              | CHANGED PROJECT 9 |                  |                  |              |                                                         |                                   |                       |  |                                  |  |                                                                                       |          |              |         |           |  |      |  |           |  |     |  |      |  |              |               |  |    |  |  |  |  |  |  |
| D         | REVISED TO SUIT PUBLIC CONSULTATION COMMENTS |                        |  |  | 15.03.21 |                    | Auxiliary Drg Nos |             | Horiz. Grid   |            | NOT TO SCALE |                   | Reference Points |                  |              |                                                         |                                   | Drawn                 |  | ENGINEERING CERTIFICATION (RPEQ) |  |                                                                                       |          |              | Job No. |           |  |      |  |           |  |     |  |      |  |              |               |  |    |  |  |  |  |  |  |
| C         | RFP C9 ISSUE                                 |                        |  |  | 30.10.20 |                    |                   |             | Height Origin |            |              |                   |                  |                  | Preceding RP |                                                         | Dist. to start of job (km)        |                       |  | From start to end of job         |  | From end to Following RP                                                              |          | Following RP |         | ENG. AREA |  | NAME |  | SIGNATURE |  | NO. |  | DATE |  | Contract No. |               |  |    |  |  |  |  |  |  |
| B         | RFP C8 ISSUE                                 |                        |  |  | 24.07.20 |                    |                   |             |               |            |              |                   |                  |                  |              |                                                         |                                   |                       |  |                                  |  |                                                                                       |          |              |         |           |  |      |  |           |  |     |  |      |  |              | Drawing No.   |  | D  |  |  |  |  |  |  |
| A         | RFP C7 ISSUE                                 |                        |  |  | 08.05.20 |                    |                   |             |               |            |              |                   |                  |                  |              |                                                         |                                   |                       |  |                                  |  |                                                                                       |          |              |         |           |  |      |  |           |  |     |  |      |  |              | Series Number |  | of |  |  |  |  |  |  |
|           |                                              | Revisions/Descriptions |  |  |          | Certification      |                   | Date        |               | Microfiled |              | Survey Books      |                  |                  |              | Dimensions shown in metres except where shown otherwise |                                   | Through Chainage from |  |                                  |  |                                                                                       | Designed |              |         |           |  |      |  |           |  |     |  |      |  |              |               |  |    |  |  |  |  |  |  |
| CAD FILES |                                              |                        |  |  |          |                    |                   |             |               |            |              |                   |                  |                  |              |                                                         |                                   |                       |  |                                  |  |                                                                                       |          |              |         |           |  |      |  |           |  |     |  |      |  |              |               |  |    |  |  |  |  |  |  |