


|                        |                                |               |          |            |                    |                   |   |        |                                    |                          |                          |              |           |                                  |           |     |               |                    |   |  |
|------------------------|--------------------------------|---------------|----------|------------|--------------------|-------------------|---|--------|------------------------------------|--------------------------|--------------------------|--------------|-----------|----------------------------------|-----------|-----|---------------|--------------------|---|--|
|                        |                                |               |          |            | Associated Job Nos | Survey Data       |   | Scales | BRISBANE CITY                      |                          |                          |              |           | GENERAL ARRANGEMENT<br>SHEET 1   |           |     |               |                    |  |  |
|                        |                                |               |          |            |                    | Datum             | BCSG02  |        | CROSS RIVER RAIL                   |                          |                          |              |           |                                  |           |     |               |                    |   |  |
|                        |                                |               |          |            |                    | Auxiliary Drg Nos | Horiz. Grid   |        | REFERENCE DESIGN (CHANGED PROJECT) |                          |                          |              |           |                                  |           |     |               |                    |   |  |
|                        |                                |               |          |            |                    |                   | Height Origin   |        | Reference Points                   |                          |                          |              |           |                                  |           |     |               |                    |   |  |
| B                      | MINOR REVISIONS TO RIPC4 ISSUE |               | 29.04.19 |            |                    |                   | Preceding RP  |        | Dist. to start of job (km)         | From start to end of job | From end to Following RP | Following RP | Drawn     | ENGINEERING CERTIFICATION (RPEQ) |           |     |               | Job No.            |   |  |
| A                      | RIPC4 ISSUE                    |               | 24.04.19 |            |                    | Survey Books      | Dimensions shown in Metres except where shown otherwise |        |                                    |                          |                          | Designed     | ENG. AREA | NAME                             | SIGNATURE | NO. | DATE          | Contract No.       |   |  |
| Revisions/Descriptions |                                | Certification | Date     | Microfiled |                    |                   |   |        |                                    |                          |                          |              |           |                                  |           |     |               | Drawing No.        | B   |  |
|                        |                                |               |          |            |                    |                   |   |        |                                    |                          |                          |              |           |                                  |           |     | Series Number | of                 |   |  |
| CAD FILES              |                                |               |          |            |                    |                   | Through Chainage from                                   |        |                                    |                          |                          |              |           |                                  |           |     |               | MRR_Detail (02/14) |   |  |